



# SHORT EXPOSURES



**f:67 Camera Club, P.O. Box 105, Allyn, WA 98524,  
Meeting regularly at the Olympic College campus  
In Bremerton, Washington;  
Member of the Photographic Society of America  
and the Northwest Council of Camera Clubs.**

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**Nov and Dec, 2015**

## **F:67 Camera Club Officers**

**President – Open**

**Vice-president – Open**

**Secretary – Jean Eggleston, (360) 871-0838**

**Treasurer – Bob Paul, (360) 692-0165**

**Digital Projection Co-Directors – Robert and Virginia Richter,. (360) 697-0186**

**Print Director –Steve Fisher (360) 377-9506.**

**PSA Director (also known as “PSA Club Representative”) – Steve Fisher, (360) 377-9506.**

**Invitation and Traveling Show Director – Adam Escalona, (360) 377-6843.**

**Education/Program Director – Jerry Joaquin, (360)275-3019.**

## A QUICK LOOK AT 2015

<b>Month</b>	<b>Type</b>	<b>Category</b>
Jan 19	Digital / Prints	Nature
Feb 16	Digital / Prints	People/Portrait
Mar 15	Annual Salon	
Apr 20	Digital / Prints	Photojournalism
May 18	Digital / Prints	Plants
Jun 15	Program	
Jul 11	F:67 Picnic	Fun for All
Jul 20	Digital / Prints	<b>Clouds</b>
Aug 17	Program	Creative
Sep 21	Digital / Prints	Photo Travel
Oct 19	Digital / Prints	Animal
Nov 16	Digital / Prints	Still Life

**The business meetings are schedule for the 4<sup>th</sup> Monday of each month.**

# The Club Calendar

2015

Meetings are on the 3<sup>rd</sup> Monday of each month.

## November President of the Month

John Davis

**Monday, Nov 16, 2015**                      **6:45 PM**                      Image evaluation night  
**Olympic College Eng. 117**  
Categories are General and Still Life  
**Snacks: Jean Eggleston**

**Monday, Nov 23, 2015**                      **7:00**                                      Business Meeting  
Location: Home of John Davis

## December President of the Month

John Davis

**Saturday, Dec 12, 2015**                      **4:00 PM**                                      Christmas Party  
Location: Home of Christina

# Club Updates

2015 Northwest Council of Camera Clubs Convention  
“From the World to My Backyard”  
**Canon Explorer of Light Darrell Gulin**  
Saturday, November 14  
9– 5pm  
Location: OneLife Community Church  
3524 NE 95th St. Seattle, WA

The 2015 NWCCC Convention will include the Keynote Speaker, a box lunch, and three classes for \$60. Box lunch will only be included for registrations prior to October 31. For an extra \$19.99 you can also register for a 15 minute Portfolio Review. Portfolio reviews are scheduled during break and lunch from 11:35 – 1:45 pm.

For more info and to register: <http://nwcameraclubs.org>



Steve Fisher, APSA, MPSA


Steve received his FPSA award for his service to PSA and its members for a number of years. His work with the PSA Conference equipment team for years, his work as a member of the Nominating Committee which selects nominees for the PSA officers to be elected, his photographic presentations and accomplishments and distinctions received through participation and success in the exhibitions, and his work in this area supporting photographers and photography.

The FPSA is a high honor which only a small number of PSA members receive.

**Sep 21, 2015**  
**Projection Evaluation**

<b>Monday Night Results for Projections</b>		
<b>Digital Images</b>		
<b>Category (Photo travel)</b>		
Room With a View	Brian Phinney	1 <sup>st</sup>
Couple at Moraine Lake	Steven Fisher	2 <sup>nd</sup>
Mt. Adams and the Pacific Crest Trail	Brian Phinney	3 <sup>rd</sup>
<b>General</b>		
It's my fish	Jack Templeton	1 <sup>st</sup>
Excited Young Lady	Liz Harris	2 <sup>nd</sup>
Mt Shuksan - Out of the Fog	Brian Phinney	3 <sup>rd</sup> (tie)
Smoke Gets In My Skies	Steve Fisher	3 <sup>rd</sup> (tie)
<i>Total 18</i>	<i>Total 6</i>	

**GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED  
PROJECTION  
Sept 21, 2015**

	
<p>Room With a View  By Brian Phinney</p>	<p>It's my fish  By Jack Templeton</p>

**Print Evaluation, Sep 21 2015  
GENERAL, PHOTO TRAVEL**

<b>General</b>		
Old Windmill	Guy Bralley	1 <sup>st</sup>
Flicker	Emil Heinze	2 <sup>nd</sup>
Mt Rain & Ferry	Bob Paul	3 <sup>rd</sup>
		COM AW
<b>Category (Photo Travel)</b>		
Changing of the Guard	Victoria Braden	1 <sup>st</sup>
Going to turn Left at Albuqu	Guy Bralley	2 <sup>nd</sup>
Only 3 prints		
<b>Black and White, General</b>		
Intrusion	Victoria Braden	1 <sup>st</sup>
Only 2 prints		
<b>Black and White, (Photo Travel)</b>		
Old House,Eastern WA	Guy Bralley	1 <sup>st</sup> COM AW
only 1 print		
<b>Total : 15</b>	<b>Total : 5</b>	

**Commentators Award**



**Old House,Eastern WA  
By Guy Bralley**



Old Windmill  
By Guy Bralley



Changing of the Guard  
By Victoria Braden



Intrusion  
By Victoria Braden



Old House, Eastern WA  
By Guy Bralley

Print Makers; remember that if you want your 1<sup>st</sup> place print in the Newsletter I need a copy of it before the end of the month.

Oct 19, 2015  
Projection Evaluation

Monday Night Results for Projections		
Digital Images		
Category (Animal)		
Baby Seal	Lionel Harris	1 <sup>st</sup>
Finishing Off the Ice Cream Cone	Lionel Harris	2 <sup>nd</sup>
Is it safe mommy?	Jack Templeton	3 <sup>rd</sup>
Bear and wolf	Jack Templeton	3 <sup>rd</sup>
General		
Bumble Bee on Echinacia	Steve Havert	1 <sup>st</sup>
Paradise Lodge in the Snow	Brian Phinney	2 <sup>nd</sup>
Famous old barn--a different view	Robert Richter	2 <sup>nd</sup>
Sunset thru the Trees-Seabeck	Lionel Harris	2 <sup>nd</sup>
<i>Total</i> 27	<i>Total</i> 8	

**GALLERY OF 1<sup>ST</sup> PLACE AND AWARDED  
PROJECTION  
Oct 19, 2015**

	
<p>Baby Seal By Lionel Harris</p>	<p>Bumble Bee on Echinacia By Steve Havert</p>



**Print Evaluation, Oct 19 2015  
GENERAL, ANIMAL**

<b>General</b>		
The Scream	Roger Miller	1 <sup>st</sup>
White River Fall Colors	Jim Champa	2 <sup>nd</sup>
Tubingen	John Davis	3 <sup>rd</sup>
<b>Category (Animal)</b>		
Heron's Nest	John Davis	1 <sup>st</sup>
Oregon Junco	Emil Heinze	2 <sup>nd</sup>
Chickadee in October	Emil Heinze	3 <sup>rd</sup>
<b>Black and White, General</b>		
Old Wooden Hull	John Davis	1 <sup>st</sup>
Only 2 entry		
<b>Black and White, (Animal)</b>		
none		1 <sup>st</sup>
		2 <sup>nd</sup>
		3 <sup>rd</sup> Tie
		3 <sup>rd</sup> Tie
<b>Total : 19</b>	<b>Total : 7</b>	

**Commentators Award**



The Scream Roger Miller



The Scream Roger Miller



Heron's Nest John Davis



Old Wooden Hull John Davis

## INTERCLUB COMPETITIONS

### **COMING UP, BRING YOUR IMAGES TO A MEETING:**

The Photographic Society of America's (PSA) interclub image competitions provide club members with an opportunity to have their images judged by qualified judges and to measure their growth as photographers. The club will submit to several "interclubs" this coming season (beginning Sep-Oct each year and ending Apr-May). Those include:

One digital projection Group in Color (Projected Image Division or **PID** )

One digital projection Group in Nature (Nature Division or **ND**).

THE CLUB ESPECIALLY WANTS TO ENCOURAGE PARTICIPATION BY NEWER MEMBERS OF THE CLUB! THE SELECTION PROCESS IS USED TO SEND THE CLUB'S IMAGES IS ALSO AN EDUCATIONAL EXPERIENCE.

#### **INTERCLUB COMPETITION IMAGE REQUIREMENTS ARE STATED IN RULES FOR EACH PSA DIVISION WHERE F:67 ENTERS DIGITAL IMAGES**

<b>PSA Division</b>	<b>File Type</b>	<b>Color Space</b>	<b>MAX File Size</b>	<b>Maximum horizontal pixel dimensions</b>	<b>Maximum vertical pixel dimensions</b>
<b>PID</b>	<b>JPG</b>	<b>Not stated, assume same as Nature</b>	<b>300 kb</b>	<b>1024 pixels</b>	<b>768 pixels</b>
<b>NATURE</b>	<b>JPG</b>	<b>Adobe RGB 1998 or sRGB</b>	<b>500 kb</b>	<b>1024 pixels</b>	<b>768 pixels</b>

#### **DATES INTERCLUB COMPETITION IMAGES ARE DUE TO CLUB DOING JUDGING (CLOSING DATE)**

**PID:** Submit digital images to **Bob Paul**, by the date for selection, so that digital images are received by the judging club by **Nov.1, Dec. 1, Feb. 1, and Apr. 1.**

**NATURE:** Submit digital images to **Steve Fisher**, by the date for selection, so that the digital images are received by the judging club by **Oct. 15, Jan. 15, and Apr 15.**

## PSA Interclub PID Competition Submissions. Nov 2015

<b>Name</b>	<b>Title</b>	<b>Score</b>
Virginia Richter	12 Apple Blossoms	
Jack Templeton	Costa Rica hummer	
Ice on the Beach	Ice on the Beach	
Bob Paul	Follow the Path	
Robert Richter	Old Barn	
Steve Fisher	Peggys Cove	



12 Apple Blossoms  
by Virginia Richter



Costa Rica hummers  
by Jack Templeton



Ice on the Beach  
By Victoria Braden



Follow the Path  
By Bob Paul



Old Barn  
By Robert Richter



Peggys Cove  
By Steve Fisher

# PSA Nature interclub Competition Submissions. Oct 2015

<b>Title</b>	<b>Maker</b>	<b>Score</b>
Brown Bear Fishing	Victoria Braden	
Danger ahead	Jack Templeton	
Are You Ready	Jerry Joaquin	
Mating Damselies	Emil Heinze	
Puffin	Guy Bralley	
That Was Good	Bob Paul	



Brown Bear Fishing  
By Victoria Braden



Danger ahead  
by Jack Templeton



Are You Ready  
By Jerry Joaquin



Mating Damselies  
By Emil Heinze



Puffin  
by Guy Bralley



That Was Good  
By Bob Paul

## **CLUB INFORMATION**

### **SHORT EXPOSURES**

“Short Exposures” is the newsletter of the f:67 Camera Club, distributed to club members each odd-numbered month. It is made available on the club’s web page, and hard copies are made for members without internet connections and given to prospective members.

#### **SHORT EXPOSURES EDITOR AND CLUB WEBMASTER**

The Editor is Bob Paul. The Editor’s phone is (360) 692-0165, and email is [newsletter55@f67cameraclub.org](mailto:newsletter55@f67cameraclub.org).

The webmaster is Roger Miller, at [webmaster55@f67cameraclub.org](mailto:webmaster55@f67cameraclub.org). The web site address is [www.f67cameraclub.org](http://www.f67cameraclub.org).

#### **MEETINGS LOCATION AND SCHEDULE INFORMATION**

**Evaluation and program meetings will be held at the Bremerton campus of Olympic College** unless members are otherwise notified. The room and building may vary from time to time, as rooms may be assigned based upon college priorities, scheduling of rooms to be done at least a scholastic quarter in advance. Changes in location will be noted in the newsletter and on the web page.

Both Projected images and Prints are evaluated on the 3<sup>rd</sup> Monday each. Check the club’s schedule of meetings for details and any Program nights.

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**P.O. Box 105**  
**Allyn, WA 98524**