

# F:67 Camera Club Membership Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Application Date: \_\_\_\_\_

## Dues\*

\$22.00 (Sep 1 to Nov 30)

\$16.50 (Dec 1 to Feb 28/29)

\$11.00 (Mar 1 to May 31)

\$5.50 (Jun 1 to Aug 31)

\*Dues are half price for students (10 credits or more).

Dues are \$22 per year and are prorated by quarter based on your membership application date. Our fiscal year starts September 1 and ends August 31.

Please use the chart to determine your dues based on your application date.

Do you consider yourself a beginning photographer or an advanced photographer? You will be placed in the appropriate competition class based on your skill and experience. You may be invited to submit a portfolio of your work to help determine your competition class.

Beginner

Advanced

To help us understand your interests, please answer the following questions:

### I OWN:

- a digital camera.
- a film camera.
- a conventional (wet) darkroom.
- Photoshop or other photo editing software.
- a dedicated film scanner.
- a digital projector

### MY CAMERA USAGE:

Digital camera \_\_\_\_\_%

Film camera \_\_\_\_\_%

### MY IMAGES ARE:

\_\_\_\_\_ % prints (color)

\_\_\_\_\_ % prints (b&w)

\_\_\_\_\_ % slides

\_\_\_\_\_ % digital file only  
(computer display, web use, etc.)

### MY PRIMARY CAMERA SYSTEM:

- Canon digital SLR
- Canon film SLR
- Nikon digital SLR
- Nikon film SLR
- other brand digital SLR
- other brand film SLR
- non-SLR digital
- non-SLR film

Mail to:

**F:67 Camera Club  
P. O. Box 105  
Allyn, WA 98524**

**Please use the  
reverse side for  
your comments.**